

State of South Carolina

COUNTY OF GREENVILLE

MAR 6 12 00 PM '67

To All Whom These Presents May Concern:

I, Pearl Cantrell

SEND GREETING:

WHEREAS, I the said Pearl Cantrell

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Four hundred fifty and no/100 - - - - (\$450.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Fifty and no/100 - - - - (\$ 50.00) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Pearl Cantrell, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the City of Greer, located on the east side of Poplar Drive, bounded on the north by lands of W. E. Sanders, on the east by J. R. Greene Estate lands, and on the south by lands of Claudie W. Smith, and on the west by said Poplar Drive, having the following courses and distances:

BEGINNING on a stake on the east side of Poplar Drive, corner with Claudie W. Smith, and runs thence along said street in a northerly direction 75 feet to an iron pin, W. E. Sanders' corner; thence in an easterly direction 150 feet to an iron pin; thence in a southerly direction 75 feet to an iron pin, corner on line of Claudie W. Smith; thence along and with the Smith line in a westerly direction 150 feet to the beginning corner.

This is the same property conveyed to Mattie J. Greene by deed of Fred Ansel Greene dated May 19, 1958, ot be recorded in R. M. C. Office.

This is the same property conveyed to me by Mattie J. Greene by deed dated June 14, 1958 and recorded in the R. M. C. Office for Greenville County.

*Paid Nov. 14, 1967.
Citizens B & L Association
Greer S. C.
J. Fred Lister Vice Pres - Asst. Treas.
Witness W. A. Medlock*

SATISFIED AND CANCELLED OF RECORD

20 DAY OF Nov. 1967

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 8:49 O'CLOCK A. M. NO. 14491