STATE OF SOUTH CAROLINA,	,	*		5 4
GREENVILLE C	county ss.	£	100K 990 PAGE 598	· .
BEFORE ME personally appeared	Robert Murphy	and	made oath that he saw the wit	himamed
Anna Ligon	sign, seal, and	as his act and deed, deliver t	he within written Deed; and t	he with
Hy Sokoloff	witnessed the	execution thereof.	5	
Sworn to before me, this	Alect 81	A Coly		(WITNESS)
TATE OF SOUTH CARGLINA CREENVILLE	ounty } ss.	notes may	·	
1. John Franklin De	,	, a Notary Public, do hereby c		
Mrs. Linux E Linux appear before me, and upon being private		1.		d this day t any com-
pulsion, dread or fear of any person or	persons whomsoever relinquish (unto the within named	druce of Mer	9 14-
singular the premises within mentione	s and assigns, all her interest a ed and released		_	
Given under my Hand and Seal this	14/01	> Gara C	- n gox	(L. S.)
day of LAN-A. A. A. NOTARY FUBLIC FOR SOUTH		HMENT	,	
FON VALUE RECEIVED, the undersi	igned does hereby sell, assign an	d transfer to Atlas Sub	sidiaries of Delawar	e Inc.
his, its or the all rights which he now has or may he against the within described property	eir right, title and interest in to t ereafter have (until full payment o except for liens resulting from de	of all amount# due under the wit	hin contract) to assert or entore	and waives ce any lien
Doted of Atlanta, Georgia		(SIGHHI	ERE)	(L. S.)
February 1	, 19 65 By	Leo Halperin	Title Preside	int
		LEDGMENT		
STATE OF Georgia				
County of Fulton	} 555.			
On thislstday of	February , 19	65 , there personally appea	ared before me <u>Leo Halps</u>	erin
to the within assignment, and ackno	wledged that he executed the so	, known or proven to me to me, as his free and voluntary	be the person whose name is act for the purposes therein co	subscribed ntained and
(in the event the assignment is by a said assignment and the seal affixed	corporation) that he isP I thereto, if any, is the seal of the	resident e corporation.	and was authorized to e	execute the
IN WITNESS WHEREOF, I hereunto s Notary Public, Georgia.	State at Large			
My Commission My Commission Express Montgage & Assign	s April 20, 1966 nment Recorded Apri	1 6, 1965 at 9:30	A. M. #27857	1