STATE OF SOUTH CAROLINA,

12.12 H # 15 L.

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, John Robert McClure, of Greenville County, am

well and truly indebted to The Peoples National Bank, Greenville, S.C. in the full and just

Three Hundred Seventy-Five and No/100 - (\$ 375.00) Dollars on the first day of July, 1965, and Three Hundred Seventy-Five and No/100 - (\$ 375.00) Dollars on the first day of each and every succeeding three (3) month period thereafter, with payments applied first to interest and then to the remaining principal balance due from quarter to quarter,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid quarterly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said John Robert McClure

aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said. The Peoples National Bank, Greenville, S. C., its successors and assigns for ever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Tulip Street, and being known and designated as a portion of Lot 5 according to a plat by C. M. Furman, Jr., Engineer, dated March 1924 and recorded in the R. M. C. Office for Greenville County in Plat Book H, Page 98 and also being known and designated as Lot No. 2 according to a more recent survey prepared for J. R. McClure by Dalton & Neves, Engineers, dated November 1956, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book GG, Page 82, and having, according to the later plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Tulip Street, at the corner of property now or formerly owned by B. F. Bowen, and running thence with Bowen's line, N. 82-50 E. 158.4 feet to an iron pin at the rear line of Lots Nos. 1 and 2; thence with the rear line of said lots, N. 8-24 E. 104.2 feet to an iron pin; thence N. 89-49 W. 86.9 feet to a nail in tree on the eastern side of Tulip Street; thence with said street, S. 34-45 W. 150 feet to the beginning corner; being the same conveyed to the mortgagor by Hattie Goodlett on November 26, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 566, at Page 103.

This property is shown on the Greenville County Tax Maps at Sheet 174.2, Block 6, Lot 42.1.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

The Peoples National Bank, Greenville, S.C., its successors Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors theirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

DAY OF MAN 19 6

R. M. G. FOR GREENVILLE COUNTY & C.

AT _____OCLOCK/___M. NO. 2.60

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 94 PAGE/792