

MAR 20 9 13 AM 1965

MORTGAGE

BOOK 980 PAGE 145

STATE OF SOUTH CAROLINA }
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, W. Dennis Smith

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of FORTY-SEVEN HUNDRED FIFTY and no/100---

DOLLARS (\$ 4,750.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the North side of James Street, in the City of Greer, Chick Springs Township, being shown as Lot No. Nineteen (19) of the Mrs. E. A. Wood property according to survey and plat by H. S. Brockman, Surveyor, dated June 22, 1935 and recorded in the R. M. C. Office for Greenville county in Plat Book FF, page 196, and having the following courses and distances to-wit: Beginning at an iron pin on the north side of James Street, corner of Lots 19 and 20, and running thence along the line of said lots, N.14-03 W.159.2 feet to an iron pin, rear corner of Lot No. 18; thence along the line of No. 18, N.76-00 E.70 feet to an iron pin, corner of Lot No. 16; thence along the line of Lot No. 16, S.14-03 E. 160.3 feet to an iron pin on north side of James Street; thence along said street S.77-00 W.70 feet to the beginning corner. This is the same property conveyed to Leudora Belcher by deed of O. D. Wood recorded in the said office in Deed Book 381, page 209. And being the same property which was conveyed to mortgagor herein by Leudora Belcher by deed dated March 5, 1965, which deed will be recorded forthwith in the said office.

Satisfied and Cancellation authorized
Dated 2/7/68
WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.

By Virginia Hunter
Asst. Sec'y-Treas.
Witness Nellie M. Waddell

SATISFIED AND CANCELLED OF RECORD
4 DAY OF Mar. 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A. M. NO. 23018