This Mortgage Assigned to B. A. C. Communicatel Corp.

on 10 day of aug. 19 65. Assignment recorded
in Vol. 1005 of R. E. Mortgages on Page 241

JAMES AND THOMESENA GIST MAR 24 1965

The State of South Catalina,

800K 989 PAGE 514

SEND CREETING

WINCHESTER GRAHAM HOMES OF SPARTANBURG, INC.

TO

WINCHESTER GRAHAM, INC.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE

| SEAD GREETING.   |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| WHEREAS, Winchester Graham Homes of Spartanburg, Inc.  |  |  |  |  |  |  |  |  |
| , hereinafter called the Mortgagor, are well and truly indebted to Winchester Graham, Inc.,  |  |  |  |  |  |  |  |  |
| hereinafter called the Mortgagee, in the full and just sum of Nine Thousand Seventy-   |  |  |  |  |  |  |  |  |
| Two and no/100 Dollars, evidenced by a certain promissory note in writing of even date   |  |  |  |  |  |  |  |  |
| herewith, which note is made a part hereof and herein incorporated by reference, payable in 144 monthly  |  |  |  |  |  |  |  |  |
| installments of Sixty-Three and no/100Dollars  |  |  |  |  |  |  |  |  |
| each, the first installment being due and payable on or before the <u>1st</u> day of <u>April</u> , 19 65, with interest at the rate of six per cent. (6%) per annum from the date of maturity of said note until paid, and said Mortgagor having further promised and agreed to pay ten per cent. (10%) of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear. |  |  |  |  |  |  |  |  |
| NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for better securing the payment thereof, according to the terms and tenor of said note, and also in consideration of THREE (\$3.00) DOLLARS to them in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant,            |  |  |  |  |  |  |  |  |
| bargain, sell and release unto the said Mortgagee, all that tract or lot of land lying, being and situated in  |  |  |  |  |  |  |  |  |
| Greenville County, State of South Carolina and described as follows, to wit:   |  |  |  |  |  |  |  |  |

All those pieces, parcel or lots of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lots No. 20 and 24 of Peace Haven, Section No. 1, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "VV", Page 83, and being described together according to said plat as follows:

BEGINNING at an iron pin on the Eastern side of Elm Street, joint from corner of Lots No. 20 and 21 and running thence N. 65-42 E. 200 feet to an iron pin; thence N. 21-24 W. 163.7 feet to an iron pin on the Duke Power right-of-way; thence along said right-of-way S. 59-16 W. 202 feet to an iron pin at the intersection of said Duke Power right-of-way and Elm Street; thence along the eastern side of Elm' Street S. 21-24 E. 141.5 feet to the beginning corner.

The above described property is part of the same conveyed to me by Grace E. Greer by deed dated November 30, 1960 and recorded in the R.M.C. Office for Greenville County in Deed Book 664, Page 273.

The above described land is the parcel of land upon which Shell Homes, Inc. of Spartanburg built an Anderson type Shell home on or about November, 1963 for James Gist.

| This   | Mortgage | Assigned | to: South      | bara                  | lina           | National   | Book                            |
|--------|----------|----------|----------------|-----------------------|----------------|------------|---------------------------------|
| t'e se | J        | A. C.    | Commer dag & O | cial.                 | loop           | acation    | умагы Америя жарын сыгы экенере |
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| in V   | 01. //   | 172      | of R. E. A     | ا<br>این دورت پیران ۱ | 614 1 418 0 mm | 68.        | d - Address de Adjetanting      |
| This   | 64       | of Oct   | oher 19 70     | mid to man            | 11003          |            |                                 |

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 33 PAGE 190

SATISFIED AND CANCELLED OF RECORD

19
DAY OF Sept. 1975

P. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:30 O'CLOCK 3.M. NO. 7541