MAR 22 3 67 PM 1965

county of Greenville

OLLIE FAMASWORTH MORTGAGE OF REAL ESTATE BOOK 989 PAGE 311

R. M.O. TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, William D. Huffman

(hereinafter referred to as Mortgagor) is well and truly indebted un to BARCO, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgager's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand, Two Hundred Seventy-Eight and Seventy-Six Hundredths

Dellars (\$ 1278.76) due and payable in Thirty-Six (36) equal consecutive monthly installments of Thirty-Eight

in Thirty-Six (36) equal consecutive monthly installments of Thirty-Eight and Ninety Hundredths Dollars (\$38.90) each, beginning on the day of April, 1965, and continuing on the day of each month thereafter until paid in full.

with interest thereon from date at the rate of Six (6)per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, percel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and known and designated as part of Lot #15, Block 1, as shown on a plat entitled Newlands, which is recorded in the R. M. C. Office for Greenville County, in Plat Book C, at Page 199 and having according to a more recent survey prepared by R. B. Bruce on October 4, 1963, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Perry Road, joint corner of Lots #15 and #16 and running thence with the line of Lot #16, S. 46-48 E. 142 feet; thence S. 43-12 W. 50 feet; thence N. 46-48 W. 142 feet to Perry Road; thence with said road, N. 43-12 E. 50 feet to the beginning point.

STATE OF SOUTH CAROLINA)

ON ASSIGNMENT
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, the undersigned BARCO, INC. hereby assigns, transacts and sets over unto NORTH AMERICAN ACCEPTANCE CORP., all of its rights, title and interest in and to the within contained Mortgage.

IN WITNESS WHEREOF the said BARCO, INC., has caused this instrument to be executed by Hubert Holloway.

Manual Stark

BARCO, INC.

BY: House Stark

BY: Assignment Recorded March 22, 1965 at 3:07 P. M. #26266

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied this November 1968.	18th day of
november 1968.	tance Corporation
North american accept By J. T. Jones Vice	President
attest J. W. Harris ass	istant Secretary
Signed Sealed and deliver the presence of:	SATISFIED AND CANCELLED OF RECORD 13 DAY OF Suc. 1968
Marjorie Confer	R M C FOR GREENVELE COUNTY, S. C.
Jane Prante	AT 5:0300LOCK PM. NO. 1446