

MAR 16 3 57 PM 1985

BOOK 988 PAGE 570

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES W. WOODS AND STELLA R. WOODS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eleven Thousand, Five Hundred and 00/100

DOLLARS (\$ 11,500.00), with interest thereon from date at the rate of Six and one-half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 1, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Northern side of Jenkins Bridge Road, and shown as 1.89 acres on a plat of property of C. G. Shelor by C. O. Riddle, dated February 22, 1964, recorded in the R.M.C. Office for Greenville County in Plat Book 111, at page 55, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point near the center of Jenkins Bridge Road and running thence N. 7-20 W. 309 feet to an iron pin; thence N. 74-03 E. 235 feet to an iron pin; thence S. 19-31 E. 207.5 feet to a point near the center of Jenkins Bridge Road; thence along the center of said Road, S. 74-03 W. 263 feet to a point; thence S. 79-17 W. 37 feet to the point of beginning.

ALSO: water for the above described property is obtained from a spring North of said property and in order that the mortgagors may have an adequate supply of water, they are hereby conveyed the right to maintain existing lines and enter upon retained land for the maintenance and upkeep of said water supply. It is understood and agreed, however, that water so withdrawn shall only be used to supply the above described property.

This is the same property conveyed to the mortgagors by deed of J.L. Leake, Jr. to be recorded in the R.M.C. Office for Greenville County of even date herewith.

SATISFIED AND CANCELLED OF RECORD
12th DAY OF May 1971
Annie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:49 O'CLOCK P.M. NO. 32910

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 66 PAGE 358