

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Whereas: I, John T. Laws,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville, S. C.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Thousand Five Hundred and No/100---

-----Dollars (\$4,500.00---) due and payable

at the rate of \$74.58 per month, payments to be applied first to interest, then to principal,

with interest thereon from date at the rate of six per centum per annum to be paid: monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate and being in Austin Township, located in or near the Town of Simpsonville, and being the front 190 feet of lot #5, in a subdivision of lands of J. R. and G. R. Richardson as shown on a plat recorded in the R. M. C. Office for Greenville County in Plat Book Q, Page 159.

The lot begins on the south side of Perry Street (the east-west unnamed street on the recorded plat) at a point 60 feet westward from a right angle street (unnamed street) and running thence S. 70-15 W. 100 feet to lot #4; thence S. 19-45 E. 190 feet to new corner; thence cutting across lot #5, N. 70-15 E. 100 feet to lot #6 on plat; thence N. 19-45 W. 190 feet to the beginning corner.

This is the same property conveyed to the mortgagor by Dillard Ballew by deed recorded in the R. M. C. Office for Greenville County in Deed Volume 399 at Page 355.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and Satisfied in Full this
the 7 day of Oct. 1968

THE PEOPLES NATIONAL BANK

Simpsonville Greenville, South Carolina

D. L. Bramlette Jr. Pres. Cashier

Witness Ann W. Hughes

Annie Mae Kelleth

Authorized Signature

SATISFIED AND CANCELLED OF RECORD
8 DAY OF Oct. 1968

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:24 O'CLOCK P. M. NO. 8629