

FEB 23 3 45 PM 1935

BOOK 987 PAGE 83

CELLER NORTH

### Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

### MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

THOMAS DONALD RIDDLE, JR. & SARAH G. RIDDLE

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Twelve Thousand and 00/100

DOLLARS (\$12,000.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the town of Simpsonville, containing 4.58 acres, more or less, and being known as Lot No. 19 on a plat of Spring Forest Estates, recorded in Plat Book KK at Page 117 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Spring Forest Drive at the joint front corner of Lots 18 & 19 and running thence along said drive, N. 84-07 W. 54.7 feet to a point; thence still with said drive S. 88-40 W. 185.3 feet to the front corner with Lot No. 20; thence along the line of said lot N. 12-27 W. 491.1 feet to a point in Gray's Branch; thence with said branch, as the line, in a north-easterly direction to the joint rear corner with Lot No. 18; thence with the line of Lot No. 18 S. 5-53 E. 765 feet to the point of beginning. This is the identical property conveyed to the mortgagor herein by deed of E. Mitchell Arnold to be recorded herewith and is one of the lots conveyed to the said E. Mitchell Arnold by deed recorded in Deed Book 695 at Page 379.

PAID IN FULL THIS 6th  
DAY OF June 1967  
FOUNTAIN INN FEDERAL SAVING  
& LOAN ASSOC.  
BY Stanley T. Johnson  
WITNESS Mildred B. Herdin  
WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD  
7 DAY OF June 1967  
Ellis Johnson  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:26 O'CLOCK A. M. NO. 29871