

B 22 2 35 PM 1965

BOOK 986 PAGE 653

CLIME B. NORTH
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: RICHARD W. OLIVER & CANNIE B. OLIVER

of Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

organized and existing under the laws of South Carolina , a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand Nine Hundred Fifty Dollars (\$ 11,950.00), with interest from date at the rate of five & one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy-One and 70/100 Dollars (\$ 71.70), commencing on the first day of April , 19 65 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March , 19 90 .

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina:

All that lot of land in the city of Greenville, county of Greenville, state of South Carolina, being a portion of Lot No. 23, Section A, on plat of Stone Land Co. recorded in plat book A, at pages 337-345 of the RMC Office for Greenville County, S. C., and having according to a recent survey made by R. W. Dalton, Engr., dated February 16, 1965, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the north side of Randall Street which iron pin is 283 feet east from the northeast corner of the intersection of Randall and Wilton Streets; thence N. 6-47 E. 106.6 feet to an iron pin; thence S. 81-42 E. 53.1 feet to an iron pin; thence S. 6-47 W. 105.2 feet to an iron pin on the north side of Randall Street; thence with the north side of said street N. 83-13 W. 53 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Stedman M. J. Babin on 27 day of Aug 1965. Assignment recorded in Vol. 1026 of R. E. Mortgages on Page 119

SATISFIED AND CANCELLED OF RECORD
16 DAY OF Jan 1967
Cannie S. Tanklesley
R. M. O. FOR GREENVILLE COUNTY, S. C.
AT 4 33 O'CLOCK PM NO. 29957

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 99 PAGE 109