STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE 88:

## RENUNCIATION OF DOW!

| I. Mitchell King, Jr.,   |  | , a Notary Public in and   |
|--|--|--|
| for South Carolina, do hereby certify unto   | all whom it may concern that I   | Mrs. Nancy Lawhon  |
|  |  | d Zeb Stanley Lawhon   |
|  |  | e, and, upon being privately and   |
| separately examined by me, did declare t   |  |  |
| dread, or fear of any person or persons,   |  | and forever relinquish unto the  |
| within-named C. Douglas Wilson   |  | , its successors   |
| and assigns, all her interest and estate, an   |  | aim of dower of, in, or to all and   |
| singular the premises within mentioned an  | d released.  |  |
|  | March Land   | [SEAL]   |
|  | to the same of the | [SEAL]   |
| Given under my hand and seal, this   | 22nd. day of   | February / ,1965.  |
| · · · · · · · · · · · · · · · · · · ·  | 111.411  | 7  |
|  | WITeled .  | friel , L  |
|  | Man a amora a si a a   | Notant Public for South Carolina. expires at the pleasure of   |
|  | the Governor.  | expires at the pleasure of   |
| STATE OF SOUTH CAROLINA  | \  |  |
| OTHE OF SOOTH CAROLINA   | A C C T CNIMENTE   | 79/m-51  |
| COLDINAL OF CHEMPATTICE  | : ASSIGNMENT   | $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ |
| COUNTY OF GREENVILLE   | )  |  |
|  |  |  |
| FOR VALUE RECEIVED C. Douglas Wilson & Co. hereby assigns, transfers,  |  |  |
| and sets over to The Philadelphia Saving Fund Society, the within mortgage   |  |  |
| and the note which the same secures, without recourse.   |  |  |
|  | •  |  |
| Dated this 22nd day of   | February, 1965.  |  |
|  |  |  |
| In the Presence of:  | C. DOUGLAS WILSON  | & CO   |
| 4 -  |  | I HUMAS G. HAWPE, JR.  |
| Elen Art M. Menter al  | BY: 2 homs 1   | ASSISTANT SECRETARY  |
| The state of the s | DI. 7 100 103 17   | / 100 / 1).  |
| WH/ // // /  |  |  |
| Mint the   | •  |  |
| Mortgage & Assignment Recor  | ded February 22, 1965  | at 3:43; P. M.   |
| #236\$0  | ·  |  |