

GREENVILLE  
FEB 16 9 27 AM  
GREENVILLE  
S.C.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

CHARLES B. COOPER, JR. of  
GREENVILLE COUNTY, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

The Prudential Insurance Company of America , a corporation  
organized and existing under the laws of New Jersey , hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Thirteen Thousand Five Hundred  
and No/100-----Dollars (\$ 13,500.00 ), with interest from date at the rate  
of five and one-fourth per centum ( 5 1/4 %) per annum until paid, said prin-  
cipal and interest being payable at the office of The Prudential Insurance Company of  
America in Newark, New Jersey  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Seventy-Four and 66/100-----Dollars (\$ 74.66 ),  
commencing on the first day of March , 19 65 , and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of February , 19 95.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville ,  
State of South Carolina: near the City of Greenville on the northeastern side of  
Watkins Road being known and designated as Lot No. 4 on plat of Sharon Park  
Subdivision plat of which is recorded in the R. M. C. Office for Greenville County  
in Plat Book "EE", Page 175 and having, according to said plat, the following  
metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Watkins Road, joint front  
corner of Lots Nos. 4 and 5 and running thence N. 60-29 E. 175 feet to an iron pin;  
thence across the rear line of Lot No. 4 S. 29-31 E. 85 feet to an iron pin; thence  
with the common line of Lots Nos. 3 and 4 S. 60-29 W. 175 feet to an iron pin; thence  
with the northeastern side of Watkins Road N. 29-31 W. 85 feet to an iron pin, the  
point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to: Security Pacific Nat'l Bank as Tr.

From Prudential Ins. Co. of America

on 9 day of Feb. 19 84 Assignment recorded

in Vol. 1057 of R. E. Mortgages on Page 467

This 9 of Mar 19 84 # 22743

*Consolidated*  
*Dannie S. Embury*  
*REMC*  
Book 149 Page 1985  
2-14-94