

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 986 PAGE 353

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Ronald W. Miller,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Tillman Henderson

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand Six Hundred Fifty and no/100-----  
----- Dollars (\$ 1,650.00 ) due and payable

One Hundred Sixty-five and no/100 (\$165.00) Dollars per month with the first payment commencing on the 1st day of March, 1965 and the remaining payments due on the 1st day of each month thereafter until paid in full

no  
with interest thereon from date at the rate of -- per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of Tillman Court and being known and designated as Tract No. 5 according to a plat entitled Tillman Court by C. C. Jones, dated November, 1963, recorded in the R.M.C. Office for Greenville County in Plat Book RR at Page 155, and has, according to said plat, the following metes and bounds, to-wit:

Beginning at a point on the South side of Tillman Court, joint front corners of Tracts Nos. 4 and 5 according to said plat and running thence along the joint line of Tract 4 and 5 South 27-25 West 299 feet to a point; thence following the line of a creek, the traverse of which is South 13-15 West 51.5 feet; thence running along said creek, the traverse of which is South 26-24 East 80 feet to a point; thence continuing South 63-44 East 67 feet; thence continuing South 64-40 East 79.5 feet to a point, joint rear corner of Tracts Nos. 5 and 6; thence running North 27-25 East 397.2 feet to a point on the South side of Tillman Court; thence running along Tillman Court North 62-35 West 210 feet to the point of beginning. Said tract contains 1.85 acres, more or less.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full and satisfied this 31 day of March 1966.*

*Tillman Henderson*

*P. Foster*

*S. M. Ashmore*

SATISFIED AND CANCELLED OF RECORD

1 DAY OF April 1966

*Ollie Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:27 O'CLOCK A. M. NO. 28253