

THE STATE OF SOUTH CAROLINA

COUNTY OF Greenville

FILED
FEB 12 1966
Mrs. Ollie Farnsworth
R. M. C.
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To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, _____, the said Inez Burton
in and by my _____ certain real estate _____ note in writing, of even date with these
Presents, I am _____ well and truly indebted to Delta Finance & Loan Company
in the full and just sum of Four Hundred and Sixty-Eight Dollars and No/100 *****
until paid in _____, to be paid \$26.00 per month beginning March, 10, 1965
full

_____, with interest thereon from _____ date
at the rate of 7 per centum per annum, to be computed and paid _____ in monthly installments
until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
it should be deemed by the holder thereof necessary for the protection of his interests to place and
the holder should place the said note or this mortgage in the hands of an attorney for any legal
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, _____, the said Inez Burton
_____ for and _____, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said
Delta Finance & Loan Company _____ according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me _____, the said Inez Burton
_____, in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

All that piece or parcel of land, 38.91 acres in Austin Township:
Beginning at an iron pin on line of tract #4 at corner of tract #1 and running
thence along tract #4 S39.30 E 577 ft to iron pin on line of J.O. Gresham's
land, thence along line of J.O. Gresham's land and land of S. T. Holland
N38.45E 3,382 ft to a stake thence N 20-15 W 192 ft to an iron pin to corner
of tract #3 Thence along line of tract #3 N 37-45 W 454 ft to iron pin at
corner of tract #1 thence along line of said tract S 38.45 W 2,913 ft to
iron pin at point of the beginning, containing 38.91 acres more or less.

*Paid in full January 21, 1966
Delta Finance & Loan Company
by: T. E. Henry - manager
Witness - Karen Smith
Clive B. Wallace*

SATISFIED AND CANCELLED OF RECORD
7 DAY OF February 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:48 O'CLOCK A. M. NO. 22870