FILED GREENVILLE CP. S. O.

COUNTY OF GREEN LEE 4 39 PM 1965

MORTGAGE OF REAL ESTATE

BOOK 986 PAGE 141

OLLIE FAMILSWORTH .

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Douglas R. Ledford

(hereinafter referred to as Mortgagor) is well and truly indebted un to W. N.A. Le

W. NA Leslie, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Six Hundred Thirteen and 07/100------

Dollars (\$613.07 ) due and payable

On or before two years from date.

with interest thereon from date at the rate of

6 per centum per annum, to be paid:

Semi-Annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot #66, of a subdivision known as Thornwood Acres, Section 2, property of Williams Land Company, Inc., according to plat prepared by J. Mac Richardson, Engineer, dated April 1959, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book MM, at Page 105 and according to said plat, having the following the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Thornwood Drive at the joint front corner of lots #56 and #67, and running thence along the line of lot #67, S. 48-15 W. 160 feet to an iron pin; running thence N. 41-45 W. 80 feet to an iron pin at the joint rear corner of lots #66 and #65; running thence along the line of lot #65, N. 48-15 E. 160 feet to an iron pin on the western side of Thornwood Drive; running thence along the western side of Thornwood Drive, S. 41-85 E. 80 feet to an iron pin, point of beginning.

Together with all and singular rights, members, herditaments, and appurtenences to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Park in full of the fak.
M. M. Sandier Land.
Bug M. M. Harbier a.
Altinoa Maria M. Maring.

SATISFIED AND CANCELLED OF RECORD

DAY OF 19 ...

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:3/ O'CLOCK ... M. NO. 2.5.