

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Myrtle Louise Whitman

SEND GREETING:

Whereas, I, the said Myrtle Louise Whitman
in and by my certain real estate note in writing, of even date with these
Presents, am well and truly indebted to B.P. Edwards
in the full and just sum of ~~Two~~ two hundred forty and no/100 - - - - -
(240.00)- - - - , to be paid \$20.00 per month until principal and interest
are paid in full-

, with interest thereon from date hereof
at the rate of 7% per centum per annum, to be computed and paid annually from date hereof
until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
it should be deemed by the holder thereof necessary for the protection of his interests to place and
the holder should place the said note or this mortgage in the hands of an attorney for any legal
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Myrtle Louise Whitman
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said
B.P. Edwards
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
, in hand well and truly paid by the said mortgagee
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
B.P. Edwards and his heirs and assigns:-

ALL that certain piece, parcel or lot of land, with all improvements
thereon, lying and being in the State of South Carolina, County of
Greenville, in School District 265, Chick Springs Township, and
designated as Lots No's 45 and 46 on the Plat of property of J.B. and
Mancie Crain Estate prepared by H.S. Brockman, May 12, 1948, near
Fairview Church, and being the same conveyed to me by deed from H.C.
Hunt and Dollie Hunt, deed dated the 14th day of September, 1957, and
recorded in the R.M.C. Office for Greenville County in Book 584 at page
416, and having the following courses and distances, to-wit:

BEGINNING at the Southeast corner of Lot No. 46 and running thence with
Crain Drive N. 161-00 W. 100 feet to the joint corner of Lots 44 and 45;
thence dividing lots 44 and 45, N. 29-00 E. 335.7 feet to a point on
the Perry Smith line; thence therewith S. 65-07 E 100.34 feet; thence
as dividing Lots 46 and 47, S. 29-00 W. 343.5 feet to the beginning
point. This is the third mortgage on said property, the first and second
mortgages being held by B.P. Edwards, also.

*Paid and satisfied June 18, 1965.
B.P. Edwards
Witness Jack Thompson
W. F. Center*

SATISFIED AND CANCELED OF RECORD
25 DAY OF Oct. 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:43 O'CLOCK P. M. NO. 12049