

FILED 985
FEB 5 1965
Mrs. Ollie Farnsworth
R. M. C.
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THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said Royal Ella Hughes
in and by my certain real estate note in writing, of even date with these
Presents, I am well and truly indebted to Delta Finance & Loan Company
in the full and just sum of Five Hundred and Ninety-Four Dollars and No/100
Until paid in full, to be paid \$ 33.00 per month beginning 3/10/65

, with interest thereon from date
at the rate of 7 per centum per annum, to be computed and paid in monthly installments
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
it should be deemed by the holder thereof necessary for the protection of his interests to place and
the holder should place the said note or this mortgage in the hands of an attorney for any legal
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Royal Ella Hughes
for and, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said
Delta Finance & Loan Company according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said Royal Ella Hughes
, in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

All that piece or parcel of land on Arden street being know and designated as
lot #3.

Beginning at an iron pin on Arden Street Ext. at the joint corner of lots
3 & 4 and running thence along said street N53-07, E 48.8 ft to iron pin at
joint corner of lots 2 & 3; and running thence along joint line of lots 2 & 3,
S36-49 E 176.6 ft to iron pin; thence 564.19 W 49 ft to iron pin at corner of
lots 3 & 4; thence along line of lot #4 N37-06 W 167.2 ft to beginning corner.

*Satisfied and paid in full June 28, 1965
Delta Finance Co.*

By: O. J. Wallace, Asst. mgr.

Witness -

*Karen Smith
Patti Johnson*

SATISFIED AND CANCELLED OF RECORD
28 DAY OF June 1965
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:01 O'CLOCK P. M. NO. 5