THE STATE OF SOUTH CAROLINA

COUNTY OF Greenville

To All Whom These Presents May Concern:

SEND GREETING:

985 PAGE 367

Whereas, I , the said Tom B. Earle

in and by my certain Real Estate

note in writing, of even date with these

Presents, I am well and truly indebted to

Delta Finance Company

in the full and just sum of Four Hundred and Bighty Six Bollars and No/100

Until Paid in fuff be paid \$27.00 per month beginning December 15, 196h

, with interest thereon from Date

at the rate of 7 per centum per annum, to be computed and paid in monthly installments

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said Tom B. Earle

sum of money aforesaid, and for the better securing the payment thereof to the said

Delta Finance & Loan Company according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me , the said Tom B. Earle

, in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Beginning at a point on Mush Creek Road near Saluda Lake township line and running thence 553 - 54 E; 523.3 ft to an iron pin thence N 30-00 E 226 ft to iron pin thence N 56-30 E 497. 3 to point in road thence S 36 -30 W 200 ft to beginning corner line on east side of Mush creek rd containing 2½ acres more or less concerning mets & bounds.

Jane Jane 1528

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 11 PAGE 201