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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIL CLOS CHERTH

WHEREAS,

We, Bobby L. Hawkins, and Clifton L. Hawkins,

(hereinafter referred to as Mortgagor) is well and truly indebted unto C. E. Robinson, as Trustee under B. M. McGee Trust Deed, his successors or assigns forever:

\$200.00 per month on the 1st day of each and every month hereafter, commencing March 1, 1965; payments to be applied first to interest, balance to principal, balance due five years from date, with the privilege to anticipate payments after one year,

with interest thereon from date at the rate of six per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, near Travelers Rest, on the northeastern corner of the intersection of U. S. Highway No. 25 and Hemlock Street and being known and designated as Lot No. 4 on plat of Property of John and Lynell Peterson recorded in the R. M. C. Office for Greenville County in Plat Book "PP", at Page 85 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeastern corner of the intersection of U. S. Highway 25 and Hemlock Street and running thence along said Hemlock Street S. 42-15 E. 95 feet to an iron pin; thence continuing with said Street S. 1-35 E. 50 feet to an iron pin; thence along the line of Lot No. 5 N. 53-25 E. 108 feet to an iron pin; thence with the line of Lot No. 3 N. 36-35 W. 135 feet to an iron pin; thence along the southeastern side of U. S. Highway 25 S. 53-25 W. 92.3 feet to the point of beginning.

The above is one of the lots conveyed to the mortgagor by deed recorded in Deed Book 689, at Page 357.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

STRAIGHT 19 72

R. M. J. FOR GREENVILLE COUNTY, S. C.

ATXO: 57 O'CLOCK A. M. NO. 2742