| State             | of | South | Carolina |
|-------------------|----|-------|----------|
| County of Pickens |    |       |          |
|                   |    |       |          |

800X 985 PAGE 154

For value received, the undersigned hereby transfers all their rights, title and interest in the within Note and Mortgage without recourse to Marion Harris

This 22nd. day of January ,1965.

Witness JUllar

Assignment Recorded February 1, 1965 at 9:30 A. M. #21635

TOGETHER with, all and singular, the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the Premises before mentioned unto the said Marion L. Campbell, his Heirs and Assigns forever.

And we do hereby bind our selves and our Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said Marion L. Campbell, his Heirs and Assigns, from and against — U.S. and our Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the name or any part thereof.