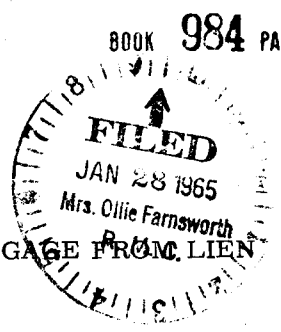


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JAN 28 1965
21284

Please Record Release
✓ mail to
B. P. Edwards
Box 4
Greer, SC



STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE OF MORTGAGE FROM LIEN

For valuable consideration, I, Junior McElrath Baswell, owner and holder of a real estate mortgage which is recorded in the office of R. M. C. for Greenville County, in Mortgage Book 876 at Page 583, hereby release said property described in the above mortgage from any lien that my mortgage consitutes and hereby agree that the mortgage of said property executed by Edward E. Baswell to B. P. Edwards^{ma} to be recorded herewith shall become a first mortgage upon said property, and in all other respects the debt created by my mortg age shall remain in full force and effect.

Witness my hand and seal at Greer, South Carolina, this
14th day of January, 1965.

Junior McElrath Baswell SEAL
Junior McElrath Baswell, Mortgagee

Witnesses:

Wes E. Burnett
Jack Thompson

Personally appeared, the undersigned, witnesses and made oath that they saw Junior McElrath Baswell, sign, seal and execute the above instrument for the purposes intended and that they witnessed the execution thereof.

Wes E. Burnett

Sworn to before me this 14th
day of January, 1965

Jack Thompson
Notary Public for South Carolina