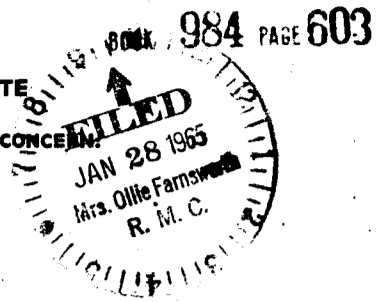


STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN



WHEREAS, I, Edward Earl Baswell

(hereinafter referred to as Mortgagor) is well and truly indebted unto B.P. Edwards

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Three thousand two hundred and no/100- - - - - Dollars (\$ 3,200.00) due and payable
Four years from date hereof-(1-14-69)-

with interest thereon from date at the rate of six per centum per annum, to be paid: annually from date hereof

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, lying on Arlington Avenue in the City of Greer, and being designated as Lots no's 17 and 18 on a plat of property made for P.H. Foster, dated August 6, 1906, and recorded in Plat Book A, at page 299, in the R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:-

BEGINNING at an iron pin on Arlington Avenue, and runs thence S. 82°35' E/ 110 feet to an iron pin; thence northward at right angles 175 feet to an iron pin; thence N. 82-35 W. 110 feet to an iron pin; thence southward at right angles, 175 feet to the beginning corner.

This is the same property conveyed to E.E. Baswell by W.V. Hawkins by deed recorded in Deed Book 92, page 323, R.M.C. Office for Greenville County, and is the same devised to Junior McElrath Baswell by will of E.E. Baswell, and conveyed to me by deed from Junior McElrath Baswell, dated the 13th day of December, 1961, and recorded in the R.M.C. Office for Greenville County in Book 688 at page 317.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and satisfied August 1st. 1967.
B. P. Edwards
Witness - Vera E. Burnett
 Elmo Gregory*

SATISFIED AND CANCELLED OF RECORD
9 DAY OF August 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:34 O'CLOCK P. M. NO. 4415