

GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA

JAN 27 9 39 AM 1965

BOOK 984 PAGE 535

COUNTY OF Greenville

OLDFIELD SWORTH
R.M.C.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Bruce Dean Anderson and Mary Spearman Anderson

(hereinafter referred to as Mortgagor) is well and truly indebted unto J. T. Black

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four thousand one hundred----- Dollars (\$ 4,100.00) due and payable

\$400.00 six months from date and \$400.00 every six (6) months thereafter, together with accrued interest, until paid in full.

on unpaid balance with interest thereon from date at the rate of 3% compounded per centum per annum, to be paid: semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 22 on a revised plat of the property of Robert J. Edwards dated June 6, 1960, and recorded in the R.M.C. Office for Greenville County in Plat Book QQ at page 141, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of U. S. Highway 29, at joint front corner of Lots 21 and 22, and running thence with line of Lot 21, S. 48-42 E., 325.1 feet to an iron pin on the joint rear corner of Lots 21 and 22; thence N. 43-00 E., 100 feet to an iron pin at the joint rear corner of Lots 22 and 23; thence N. 47-00 W. 325 feet to an iron pin; thence S. 43-00 W. 100 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _____ PAGE _____

SATISFIED AND CANCELLED OF RECORD
DAY OF _____ 1965
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT _____ O'CLOCK _____ M. NO. _____

for Release Part of 104 + 300 See Deed Book 795 Page 530 deed to Jack E. Shaw.