

JAN 23 12 26 PM '93

CLERK OF SUPERIOR COURT
GREENVILLE, S.C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: LAWRENCE E. BREEN

of
Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. DOUGLAS WILSON & CO.

, a corporation
organized and existing under the laws of South Carolina , hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Twenty-Thousand Five Hundred
----- Dollars (\$ 20,500.00), with interest from date at the rate
of five & one-fourth per centum (5¼ %) per annum until paid, said prin-
cipal and interest being payable at the office of C. Douglas Wilson & Co.
in Greenville, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of
One Hundred Thirteen and 37/100 ----- Dollars (\$ 113.37),
commencing on the first day of March , 19 65, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of February , 19 95

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville ,
State of South Carolina:

All that lot of land in the county of Greenville, state of South
Carolina, being a portion of lots Nos. 31 & 32, Section 2, of Sunset
Heights subdivision as shown on plat thereof recorded in plat book
RR page 85 of the RMC Office for Greenville County, S. C., and a
recent survey made January 1965, by R. W. Dalton, Engineer, entitled
"Property of Lawrence E. Breen" the following courses and distances
to-wit:

Beginning at an iron pin on the south side of Vesper Circle,
which iron pin is 28 feet west from the joint front corner of Lots
Nos. 32 & 33, as shown on plat of said recorded plat; thence with a
new line through lot No. 32, S. 16-16 E. 200 feet to an iron pin in
the rear line of lot No. 38; thence with the rear line of lots 38 and
39, S. 73-44 W. 125 feet to an iron pin; thence with a new line through
lot No. 31, N. 16-16 W. 200 feet to an iron pin on the south side of
Vesper Circle; thence with the south side of said Street N. 73-44 E.
125 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Federal National Mortgage Assoc.

From Federal Deposit Insurance Corp as Receiver for Meriter Savings Bank

on 9 day of Nov 19 93 Assignment recorded

in Vol. 2503 of R. E. Mortgages on Page 735

this 11 of Jan 19 94. # 2743

Original
Assigned to
F.N.M.A.

Lat book 162 page 1728
5-3-95