

GREENVILLE CO. S. C.

State of South Carolina

JAN 26 1 23 PM 1935

COUNTY OF GREENVILLE

OLLIE FARMWORTH  
R. M. C.

To All Whom These Presents May Concern:

SEND GREETING:

WHEREAS, I the said **Wayman Talley**  
in and by **my** certain promissory note in writing of even date with these Presents, **am** well  
and truly indebted unto the **CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C.**, in the full and just sum of  
**One thousand nine hundred & no/100 - - - - (\$ 1,900.00 )** Dollars,  
with interest from the date hereof at the rate of **seven** per cent ( **7 %**) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of

**Thirty and 08/100 (\$ 30.08 )** Dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said **Wayman Talley**  
, in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said **CITIZENS BUILDING AND LOAN ASSOCIATION,**  
**Greer, S. C.**, according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to **me** the said mortgagor— in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said **CITIZENS BUILDING AND**  
**LOAN ASSOCIATION, Greer, S. C.**, its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter  
constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, O'Neal**  
**Township**, about **four miles northwest from Greer, lying on the northern side of the**  
**road that leads from the Buncombe Road to and by Jubilee Church, and being a part**  
**of tract No. 21 as shown on plat of property of J. B. Brookshire Estate prepared by**  
**H. L. Donahoo September 23, 1946 and being a part of the same lot that was conveyed**  
**to Butler Greer by deed from Wayne Brookshire recorded in R. M. C. Office for Green-**  
**ville County and being further shown as lot No. 3 in a subdivision of the said lot**  
**No. 21, and having the following courses and distances, to wit:-**

**BEGINNING** on an iron pin of the northern bank of the said road, joint corner of the  
**Bill Ellison lot of the Brookshire land, and runs thence southwest 225 feet to the**  
**lots 2 and 3 in the new subdivision N. 33-00 W. 211 feet to an iron pin; thence S.**  
**64-29 W. 90 feet to an iron pin, joint corner of lots 3 and 4; thence with the divid-**  
**ing line of lots 3 and 4 S. 30-20 E. 208 feet to iron pin on the northern bank of the**  
**said road; thence N. 64-23 E. 100 feet to the beginning corner, and containing one half**  
**(0.50) acres, more or less.**  
beginning corner of the lot being conveyed, and runs thence with the dividing line of  
This is the same lot of land conveyed to me by Butler Greer by deed dated April 27,  
1948, recorded in R. M. C. Office for Greenville County in Vol. 387, page 61.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 2 PAGE 64

SATISFIED AND CANCELLED OF RECORD

4 DAY OF Oct 1935Ollie Farmworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:01 O'CLOCK 11 A. M. NO. 2111