

FILED
GREENVILLE CO. S. C.

BOOK 984 PAGE 46

JAN 19 4 56 PM 1965

MORTGAGE

OLLIE FAIRBANKS
R.M.C.

First Mortgage on Real Estate

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

R. K. Tripp and Robert W. Ramsey

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of - - - - - **TWENTY TWO THOUSAND FIVE HUNDRED AND NO/100THS-** - - - - - DOLLARS (\$ **22,500.00**), with interest thereon at the rate of **six (6%)** per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **fifteen** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **being shown as Lot 20 Kingsridge Drive on plat of Botany Woods recorded in Plat Book YY at page 173 and described as follows:**

BEGINNING at an iron pin on Kingsridge Drive at the joint front corner of Lots 20 and 21 and running thence with the line of Lot 21, N. 18-30 W. 160.0 feet to an iron pin; thence N. 35-59 W. 65.9 feet to an iron pin, joint rear corner of Lots 20 and 21; thence S. 42-38 W. 100.1 feet to an iron pin, joint rear corner of Lots 19 and 20; thence with the line of Lot 19, S. 20-57 E. 178.2 feet to an iron pin on Kingsridge Drive; thence with said Drive, N. 69-28 E. 100.0 feet to the beginning corner.

This being the same property conveyed to the Mortgagors herein by Hughes Lumber Company by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

The Extension Agreement See R. & W. Book 999 Page 149

SATISFIED AND CANCELLED OF RE...
18th DAY OF July 1978
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:35 O'CLOCK P.M. NO. 1799

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 59 PAGE 342