

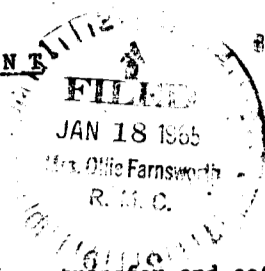
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ASSIGNMENT

BOOK 383 PAGE 693

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STATE OF SOUTH CAROLINA
County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto WINCHESTER GRAHAM, INC., its successors and assigns, the mortgage from Edward & Martha Whiten to WINCHESTER GRAHAM, INC., dated 17th day of October 19 59, hereto attached and recorded in R. M. C. office for Greenville County, in Book # 806, Page # 106 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 12th day of January, 1965, A. D.

Signed, Sealed, and Delivered

ATLANTIC CASUALTY & FIRE INSURANCE COMPANY

in the presence of:

P. C. Smoak
Louise H. Gantt

By: Frank K. Graham (L.S.)
President
By: Henry H. Plowden, Jr. (L.S.)
Asst. Secretary

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

PERSONALLY appeared P. C. Smoak and made oath that she saw the within named Frank K. Graham, President, and Henry H. Plowden, Jr., Asst. Secretary for the ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, sign, seal, and as the act and deed of the said ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, deliver the foregoing Assignment of Mortgage, and that she with Louise H. Gantt witnessed the execution thereof.

SWORN TO before me this the 12th day of January, 1965, A. D.

Louise H. Gantt
Notary Public for S. C. - My commission expires at the pleasure of the Governor.

P. C. Smoak

Recorded January 18th, 1965, at 2:30 P.M. #20291