JAN 18 3 01 PM 1985

OLLIE FARMUNURTH
R. M.O.

HOOK 983 120 648

Fountain Inn Federal Savings & Loan Association Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	MORTGAGE Of Real Estate	
TO ALL WHOM THESE PRESENTS MA	AY CONCERN:	
H. MUR	K GAULT	
	(hereinafter referred to as Mortgagor) SEND(S) GREETING:	
AND LOAN ASSOCIATION OF Fountai	d truly indebted unto FOUNTAIN INN FEDERAL SAVINGS in Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced en date herewith, the terms of which are incorporated herein by	
reference, in the sum of Seven	Thousand, Five Hundred and 00/100	
DOLLARS (\$ 7.500.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and		
WHEREAS, the Mortgagor may heres sums as may be advanced to or for the M ments, repairs, or for any other purpose,	after become indebted to the said Mortgagee for such further ortgagor's account for taxes, insurance premiums, public assess- and	
WHEREAS, the unpaid balance of said	d debt or debts, if not sooner paid, shall be due and payable.	
J	anuary 1, 1970	
NOW, KNOW ALL MEN, That the Mo secure the payment thereof and of any oth to the Mortgagee at any time for advances	ortgagor, in consideration of the aforesaid debt, and in order to her and further sums for which the Mortgagor may be indebted a made to or for his account by the Mortgagee, and also in consultars (\$3.00) to the Mortgagor in hand well and truly paid by the	

Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Fountain Inn, being known as Lot No. 44 of property of Cannon & West, being 90 feet by 100 feet, and being known as the B. S. Cox Home Place, and bounded on the North by C. A. Parsons; on the East by Weston Street; on the South by East Jones Street; and on the West by an Alley.

This is the identical property conveyed to me by Nan E. Stewart and Fronde A. Stewart by deed dated January 8th, 1965, to be recorded of even date herewith.

The above described property is shown on a plat of property of Fronde A. Stewart and Nan E. Stewart, recorded in the R.M.C. Office for Greenville County in Plat Book $\cancel{H}\cancel{H}\cancel{h}$, at page $\cancel{171}$.

PAID IN FULL THIS 6 DAY OF CAPACION 196.8 COUNTAIN INN FEDERAL SAVING & JOAN ASSOC. BY WITNESS Transcraft Bentley WITNESS Edward A Harris	SATISFIED AND CANCELLED OF RECORD 19 DAY OF CLARACTER 19 6 8 OTHER FRANCESCORY, 8. G.
	AT 21/6 COLOCK P IN NO. 27208