

JAN 18 10 44 AM 1965

OLLIE FENWICK NORTH
MORTGAGE

BOOK **983** PAGE **617**

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

B. E. Nicholson ----- of
Greenville, South Carolina -----, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Cameron-Brown Company

-----, a corporation
organized and existing under the laws of the State of North Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Twelve Thousand Six Hundred and No/100
-----Dollars (\$ 12,600.00), with interest from date at the rate
of five and one-fourth per centum (5-1/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of Cameron-Brown Company
in Raleigh, North Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of
Sixty Nine and 68/100 ----- Dollars (\$ 69.68),
commencing on the first day of March, 19 65, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of February, 19 95

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina:

All those pieces, parcels or lots of land in the County of Greenville, State of South Carolina,
being shown and designated as Lots Nos. 3 and 4 on plat of Fenwick Heights, recorded in the
RMC Office for Greenville County, S. C., in Plat Book "QQ" at page 45 and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Fairlawn Circle, joint front corner of Lots
Nos. 2 and 3 and running thence with the northerly side of Fairlawn Circle, S 56-30 W, 29.5
feet to an iron pin; thence continuing with said Fairlawn Circle, S 78-53 W, 70.5 feet to a point;
thence still continuing with said Circle, S 42-30 W, 50 feet to an iron pin, joint front corner
of Lots Nos. 4 and 5; thence with the joint line of Lots Nos. 4 and 5, S 85-45 W, 219.9 feet to
an iron pin; thence N 35-46 W, 28.8 feet to an iron pin; thence N 48-43 E, 333.8 feet to an
iron pin, joint rear corner of Lots Nos. 2 and 3; thence with the joint line of Lots Nos. 2 and 3,
S 34-58 E, 196.4 feet to an iron pin, the point of BEGINNING.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *Flintley Mott & Co. S. C.*
on *11* day of *May* 19 *65* Assignment recorded
in Vol. *994* of R. E. Mortgages on Page *453*

SATISFIED AND CANCELLED OF RECORD
10 DAY OF *Dec* 19 *66*
Dennis S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *10* O'CLOCK *A*. M. NO. *24329*

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK *90* PAGE *1604*