STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE }\*\*:

## RENUNCIATION OF DOWER 983 PAGE 528

| ,  |                                   |                          |                      |                  |       |
|--|-----------------------------------|--------------------------|----------------------|------------------|-------|
| I, W. W. Wilkins ,a Notary Public in and                   |                                   |                          |                      |                  |       |
| for South Carolina, do hereby certify unto all             | whom it ma                        | ay concern that I        | <b>Mrs.</b> Mary Fra | nces M. Tho      | mpson |
|  |                                   |                          | d Howard B.          |                  |       |
| , (  | lid this day                      | appear before m          | e, and, upon being   | privately and    |       |
| separately examined by me, did declare that                | she does fr                       | reely, voluntarily       | y, and without an    | y compulsion,    |       |
| dread, or fear of any person or persons, who               |                                   |                          |                      |                  |       |
| within-named Aiken Loan & Security Company ,its successors |                                   |                          |                      |                  |       |
| and assigns, all her interest and estate, and al           | so all her ri                     | ght, title, and cla      | aim of dower of, i   | a, or to all and |       |
| singular the premises within mentioned and re              | leased.                           |                          | 4                    |                  |       |
|  | y Francis                         | ances M. Thompson [SEAL] |                      |                  |       |
|  |                                   | ,                        | January              |                  |       |
| Given under my hand and seal, this                         | 14                                | day of                   | January              | , 19 65          |       |
|  |                                   |                          | 01 ·                 |                  |       |
|  |                                   | n.n.nul                  | King                 |                  |       |
|  | Notary Public for South Carolina. |                          |                      |                  |       |
|  |                                   |                          |                      |                  |       |

Recorded January 15, 1965 at 3:25 P. M. #20066