

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

JAN 8 4 13 PM 1965

OLLIE PARSONS
R.M.C.

To All Whom These Presents May Concern:

WHEREAS WE , MELVIN K. YOUNTS, BLAKE P. GARRETT, DAVID H. GARRETT,
CHARLES D. CASE, CHARLES G. GARRETT, STUART W. RABB, J. A. ARMSTRONG,
GEORGE B. EDWARDS, ED G. WHITMIRE, JR. AND A. E. GREEN

are well and truly indebted to

CLAUDE A. PARSONS

in the full and just sum of Twenty Six Thousand Five Hundred and No/100
Dollars, in and by our certain promissory note in writing of even date herewith, due and payable

\$223.64 per month, beginning February 1st, 1965 and \$223.64 on the first
of each month for a period of one hundred twenty (120) payments and the
balance then due in full on the 121st payment, with interest first deducted
and balance to principal, with right of anticipation

with interest from date at the rate of Six (6%) per centum per annum
until paid; interest to be computed and paid monthly and if unpaid when due to
bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceed-
ings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we , the said Melvin K. Younts, Blake P. Garrett, David
H. Garrett, Charles D. Case, Charles G. Garrett, Stuart W. Rabb, J. A. Armstrong,
George B. Edwards, Ed G. Whitmire, Jr. and A. E. Green, in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also
in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said

CLAUDE A. PARSONS, his Heirs and Assigns forever:

ALL that piece, parcel or lot of land in the Town of Fountain Inn, County
and State aforesaid, at the intersection of Weston Street and East Trade
Street (Formerly Depot Street) and having according to a plat of the Pro-
perty of Blake P. Garrett, prepared by Lewis C. Gosdey, Surveyor, December
27, 1954, the following metes and bounds, to-wit:

BEGINNING at a point which is the intersection of the northwest edge of
a 4.8 foot sidewalk running along the northwest side of Weston Street with
the northerly edge of a 6.6 foot sidewalk along the north side of East
Trade Street (Formerly Depot Street), and which point is the southeast
corner of a brick building situate upon said lot, and running thence along
the northerly edge of said 6.6 foot sidewalk S. 52-53 W. 90.0 feet to a pin
which is 0.2 feet from the southwest corner of said building at the inter-
section of said sidewalk with a 20-foot unnamed alley; thence N. 37-28 W.
50.0 feet along said alley to an iron pin; thence N. 52-53 E. 90.0 feet to
an iron pin at the edge of said 4.8 foot sidewalk running along Weston
Street; thence with said sidewalk S. 37-28 E. 50.0 feet to point of be-
ginning.

This is the same property conveyed to Mortgagors by deed to be recorded
in the R.M.C. Office for Greenville County of even date herewith.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 16 PAGE 677

SATISFIED AND CANCELLED OF RECORD

DAY OF JAN 1965
Dannie S. Sankster

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11 O'CLOCK P. M. NO. 3852