

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

DEC 21 10 24 AM 1964

MORTGAGE OF REAL ESTATE

BOOK 981 PAGE 485

OLLIE FARMWORTH
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Josephine Y. Bishop

(hereinafter referred to as Mortgagor) is well and truly indebted unto

Standard Home Improvement Co. Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Thirty Seven Hundred Seventy Three and 28/100 Dollars (\$ 3773.28) due and payable in eighty four (84) consecutive monthly installments of \$44.92 each. The first installment due on February 10, 1965.

with interest thereon from date at the rate of 7 per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being known and designated as Lot No. 6 on plat of property of L. O. Patterson as made by Dalton and Neves, Engineers, October 1926, having the following metes and bounds to wit: Beginning at a point on the southern side of North Woodside Circle, joint front corner with Lot No. 5 of said plat, and running thence S. 28-54 W. 117.4 feet along western line of Lot No. 5 to point, joint rear corner of Lots Nos. 1, 2, 5 and 6; thence N. 74-00 W. 54.1 feet along rear line of Lot No. 1 to a point; thence N. 28-54 E. 125 feet to a point on the southern side of North Woodside Circle; thence with said North Woodside Circle S. 66-00 E. 53 feet to point of beginning.

ASSIGNMENT

December 19, 1964

For value received we do hereby assign, transfer and set over to United States Finance Company the within mortgage and the note which it secures.

Witness William Bebout

Standard Home Improvement Co. Inc.

Witness R. H. DowerR. H. Dower

President

Assignment Recorded December 21, 1964 at 10:24 A. M. #17705

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

For Satisfaction to this Mortgage
See R. E. M. Book 1164 page 417

SATISFIED AND CANCELLED OF RECORD
25 DAY OF August 19 70
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:01 O'CLOCK P. M. NO. 4648