

DEC 18 5 05 PM 1964

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.G.

MORTGAGE OF REAL ESTATE

BOOK 981 PAGE 389

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, J. Clyde Sexton and Marjorie Sexton

(hereinafter referred to as Mortgagor) is well and truly indebted unto BARCO, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Nine Hundred Eighty-Three and Forty-Five One Hundredths - - - - - Dollars (\$ 2,983.45 ) due and payable in Sixty (60) equal consecutive monthly installments of Fifty-Seven and Sixty-Seven One Hundredths Dollars (\$57.67) each, beginning on the 20th day of January, 1965 and continuing on the 20th day of each month thereafter until paid in full,

with interest thereon from date at the rate of Six (6) per centum per annum, to be paid: Monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Ward 2 of the City of Greenville,

on the West side of Rowley Street, being shown on the old city block Book, Sheet #34, Block 1, lot #22, and having the following metes and bounds to-wit:

BEGINNING At an iron pin on the West side of Rowley Street at a point 317.8' North at the Northwest corner of the intersection of E. Park Avenue and Rowley Street; thence along Rowley Street N. 20-19 E. 58½' to an iron pin; thence N. 77 W. 207'9½" to an iron pin on the East Side of an eighteen foot alley; thence along said alley S. 20-19 W. 58½' to an iron pin; thence S. 77' E. 206½' to the beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Master Mortgage Corp.  
on 16 day of Dec., 1964. Assignment recorded  
in Vol. 981 of R. E. Mortgages on Page 391

SATISFIED AND CANCELLED BY RECORD:  
29 DAY OF Nov. 1967  
Ollie Farnsworth  
R.M.G. FOR GREENVILLE COUNTY, S. C.  
2:45 O'CLOCK P. M. NO 23161

Lien Released By Sale Under  
Foreclosure 28 day of Nov.  
A.D., 1967. See Judgment Roll  
No. 9721

attest  
Nellie M. Smith  
Deputy

E. Inman  
MASTER