

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Simpsonville, South Carolina Stanley Masters of
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

, a corporation
organized and existing under the laws of North Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Eleven Thousand Eight Hundred
Fifty and No/100 ----- Dollars (\$ 11,850.00), with interest from date at the rate
of five and one-fourth per centum (5 1/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of Cameron-Brown Company
in Raleigh, N. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of
Sixty Five and 53/100----- Dollars (\$65.53),
commencing on the first day of February, 19 65, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of January, 19 95.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina: in the Town of Simpsonville, and being known and designated as
Lot No. 45 of Forest Park as shown on plat thereof recorded in the R. M. C. Office
for Greenville County in Plat Book "EE", at Pages 64 and 65 and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Forest Park Drive
at the joint front corner of Lots Nos. 44 and 45 and running thence along the joint
line of said lots N. 41-30 W. 171.7 feet to an iron pin; thence along the joint line
of Lots Nos. 35 and 45 N. 55-0 E. 90 feet to an iron pin; thence along the south-
eastern side of Wilbon Circle S. 41-30 E. 141.5 feet to an iron pin; thence with the
curve of the intersection of said Circle and Forest Park Drive S. 3-23 W. 28.2
feet to an iron pin; thence along the northwestern side of Forest Park Drive S.
48-30 W. 69.4 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to The Lincoln National Life Ins. Co.
on 21 day of April 19 65. Assignment recorded
in Vol. 992 of R. E. Mortgages on Page 316

*Said and satisfied and ordered cancelled of record
The Lincoln National Life Insurance Company
By R. G. Lee Vice President
Witnessed by: C. Marcus asst. Secy.*

SATISFIED AND CANCELLED OF RECORD
30 DAY OF June 19 71
Miss Farnham
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:03 O'CLOCK PM NO. 32084