

State of South Carolina

COUNTY OF GREENVILLE

DEC 15 3 29 PM 1964

OLLIE FARRISWORTH
R. M. C.

To All Whom These Presents May Concern:

We, Paul A. Jordan and Hugh I. Jordan

SEND GREETING:

WHEREAS, WE the said Paul A. Jordan and Hugh I. Jordan

in and by our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Six thousand and no/100 - - - - (\$6,000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7%) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Ninety four and 98/100 - - - - (\$ 94.98) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Paul A. Jordan and Hugh I. Jordan, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the west side of Park Avenue in the City of Greer, and being shown as the property of Paul A. and Hugh I. Jordan according to a plat thereof by John A. Simmons, Registered Surveyor, dated November 28, 1964, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the west side of Park Avenue, corner of other property belonging the the Greer Oil Mill and Feed Company, and running thence S. 80-03 W. 140.4 feet to an iron pin; thence S. 12-13 E. 112 feet to an iron pin, corner of other property belonging to Paul A. Jordan and Hugh I. Jordan thence N. 80-03 E. 140.4 feet to an iron pin on the west side of Park Avenue; thence along said Park Avenue, N. 12-13 W. 112 feet to the beginning corner.

This is the same property conveyed to us by Greer Oil Mill and Feed Company by deed dated November 30, 1964, to be recorded in the R. M. C. Office for Greenville County.