

State of South Carolina

COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
DEC 8 4 44 PM 1964OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

I, Evelyn C. Ross

SEND GREETING:

WHEREAS, I the said Evelyn C. Ross

in and by my certain promissory note in writing of even date with these Presents, as well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Fourteen thousand and no/100 - - (\$ **14,000.00**) Dollars,

with interest from the date hereof at the rate of **six** per cent (**6** %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One hundred eighteen and 14/100 (\$ **118.14**) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Evelyn C. Ross, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Chick Springs Township, located near or in the City Limits of Greer, S. C., on the Northern side of Old U. S. Highway No. 29, and being shown as all of lot number EIGHTY FIVE (85), on a plat entitled "BURGISS HILLS", made by Piedmont Engineering Service, dated January 21, 1951, which plat is recorded in the R. M. C. Office for Greenville County and has the following metes and bounds according to said plat, to wit:**

Beginning at an iron pin on the Northern side of said highway at the joint front corner of Lots 85 and 86 and runs thence S. 61-26 E., 80 feet along the said highway to an iron pin at the joint front corner of lots 84 and 85; thence N. 28-34 E., 200.7 feet as the common line of lots 84 and 85 to the joint rear corner of lots 85 and 96; thence N. 60-44 W., 80 feet as the common rear line of lots 85 and 95 to the rear corner of lot 94; thence S. 29-34 W., 199.1 feet as the common line of lots 85 and 86 to the beginning corner.

This is the same property conveyed to me by deed by T. D. Christopher, dated September 10, 1960, and recorded in the R. M. C. Office for Greenville County in Book 664, page 218.

ALSO: That certain lot or parcel of land in the State of South Carolina, County of Greenville, Chick Springs Township, School District Greer, and shown and designated as Lots Nos. Eastern $\frac{1}{2}$ of #86 on a plat of Burgess Hills, Plat No. 1 prepared by Piedmont Engineering Service, and recorded in R. M. C. Office for this County in Plat Book Y, pages 96-97, and having the following courses and distances, to-wit:

Beginning at the joint front corner of lots 85 and 86 on the northern edge of old U. S. Highway #29; thence with the said Highway, N. 61-26 W. forty (40) feet to a stake or pin on said line; thence N. 29-34 E. one hundred ninety-eight (198) feet, more or less, to a stake or pin on the rear line of #94, S. 60-64 E. forty (40) feet to the corner of lot #85; thence with the dividing line between Nos. 85 and 86

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 111 PAGE 120

SATISFIED AND CAUCHEE BY DEED
Adeline S. ...
R. M. C. FOR GREENVILLE COUNTY, S. C.
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