

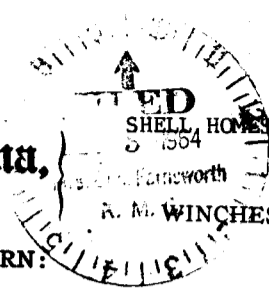
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ANNIE MAY GRAYSON

BOOK 980 PAGE 101

The State of South Carolina,

COUNTY OF GREENVILLE



TO R. M. WINCHESTER GRAHAM, INC.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, Shell Homes, Inc. of Spartanburg

hereinafter called the Mortgagor, are well and truly indebted to WINCHESTER GRAHAM, INC., hereinafter called the Mortgagee, in the full and just sum of

Dollars, evidenced by a certain promissory note in writing of even date herewith, which note is made a part hereof and herein incorporated by reference, payable in monthly installments of Dollars

each, the first installment being due and payable on or before the day of 19, with interest at the rate of six per cent. (6%) per annum from the date of maturity of said note until paid, and said Mortgagor having further promised and agreed to pay ten per cent. (10%) of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for better securing the payment thereof, according to the terms and tenor of said note, and also in consideration of THREE (\$3.00) DOLLARS to them in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mortgagee, all that tract or lot of land lying, being and situated in Greenville County, State of South Carolina and described as follows, to wit:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 5 of Peace Haven Section No. 4, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "XX", at page 23 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of a County Highway at the joint front corner of Lots 5 and 6 and running thence S 20-27 E. 188.6 feet to an iron pin in the line of Lot No. 25; thence N. 69-16 E. 100.7 feet to an iron pin in the line of Lot No. 4; thence N. 22-04 W. 168 feet to an iron pin on the southern side of the aforementioned County Highway; thence along the southern side of said County Highway; S 81-23 W. 98.2 feet to the beginning corner.

The above described property is part of the same conveyed to A.E. Holton by Grace E. Greer by deed dated November 30, 1960 and recorded in the R.M.C. Office of Greenville County in Deed Book 664, Page 273, a one-half (1/2) interest therein having been subsequently conveyed to J. Claude Hale.

The above described land is the parcel of land upon which Shell Homes, Inc. built a Fairfield type Shell home on or about August, 1963 for Annie Mae Grayson.

SATISFIED AND CANCELLED BY WRITING

DAY OF Nov 1966
Allie L. ...
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT 1:00 O'CLOCK P.M. NO. 1000

Lien Released By Sale Under
Foreclosure 11 day of Nov...
A.D., 1966. See Judgment Roll
No. 85...

W. M. Smith
Deputy

E. ...
MASTER