STATE OF SOUTH CAROLINAED 1 10 34 AM 1964

COUNTY OF GREENVILLE OF R M.C.

To All Whom These Presents May Concern:

WHEREAS I , MAXINE H. DRAKE

am well and truly indebted to

Lawrence Knighton

in the full and just sum of One Thousand and no/100 (\$1,000.00)

Dollars, in and by my certain promissory note in writing of even date herewith, due and payable

in the following manner:

Five Hundred and no/100 (\$500.00) Dollars and accrued interest on May 20, 1965 and the balance of Five Hundred Dollars (\$500.00) and accrued interest due on November 20, 1965.

with interest from date at the rate of six and one haples centum per annum until paid; interest to be computed and paid semi-annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said Maxine H. Drake

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Lawrence Knighton, His Heirs and Assigns forever:

All that piece, parcel, or lot of land, situate, lying, and being in the Town of Simpsonville, County of Greenville, State of South Carolina, being shown as Lot 6 on Plat recorded in the R. M. C. Office for Greenville County in Plat Book 00, at Page 153, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Bell Drive, 588.6 feet from the intersection of Bell Drive and Curtis Street; thence N. 71-30 W. 155.3 feet to iron pin; thence N. 19-14 E. 100 feet to iron pin; thence S. 71-30 E. 154.1 feet to an iron pin on Bell Drive; thence S. 18-30 W. 100 feet to the point of beginning.

This is the same property conveyed to the mortgagor by deed of Carroll Edwin Long to be recorded of even date herewith.

It is understood and agreed that this mortgage is second and junior in lien to the mortgage to Laurens Federal Savings and Loan Association, recorded in Mortgage Book 858 at Page 563.

Paid in full nov. 20, 1965 Lawrence Knighton Witness - 6. Thomas Copild. Jr.

SATISFIED AND CANCELLED OF RECORD

3 DAY OF march 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT <u>3:52</u> O'CLOCK 19. M. NO. 25376