

**MORTGAGE**

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: **I, Annie Ruth Parris Jennings,**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

**Eight Thousand -----**

DOLLARS (\$ 8000.00 ), with interest thereon from date at the rate of **Six (6%)** per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the north side of the Bright Road near the City of Greer and northward therefrom, being a portion of Tract No. 5 on a plat made for the J.B. Burnett Estate by H.S. Brockman, Registered Surveyor, dated March 3, 1937, and having the following courses and distances:

BEGINNING at an iron pin in the center of the Bright Road on line of lands now or formerly owned by the N.E. Bright Estate and northwestern corner of Tract No. 6 and southwestern corner of Tract No. 5, and runs thence with the Bright Estate line, N. 38 E. 160 feet to a stake; thence a new line, parallel with the Bright Road, S. 77-50 E. 95 feet to a point; thence along new line in a slightly southwesterly direction about 155 feet to a point in the center of the Bright Road and on line of Tract No. 6, which point is exactly S. 77-50 E. 145 feet from the beginning corner; thence along and with the Bright Road and line of Tract No. 6, N. 77-50 W. 145 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by Raymond O. Parris by deed dated November 20, 1964, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

RECORDED AND CANCELLED OF RECORD  
 181 DAY OF Sept 1971  
Wm. H. Parris  
 R. M. C. FOR GREENVILLE COUNTY, S. C.  
 AT 11:21 O'CLOCK 11 A. M. NO. 1-11-71

FOR SATISFACTION TO THIS MORTGAGE SEE  
 SATISFACTION BOOK 21 PAGE 1-11-71