

NOV 19 9 35 AM 1964

BOOK 978 PAGE 589

VA Form 26-5438 (Direct Loan)  
Revised February 1961  
Section 1811, Title 38, U.S.C.

OLLIE FARNSWORTH  
R. M. C.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS:

Jimmy C. Polk of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to J. S. Gleason, Jr., as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of THREE THOUSAND TWO HUNDRED THIRTEEN and 45/100 Dollars (\$ 3,213.45 ), with interest from date at the rate of five per centum ( 5% ) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of FIFTY-TWO and 47/100 Dollars (\$ 52.47 ), commencing on the 28th day of October, 19 64, and continuing on the 28th day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the 28th day of October, 19 73 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that piece, parcel or lot of land in Greenville Township, being known and designated as Lot No. 125, according to a plat of the property of Sans Souci Housing, Inc., plat made by Piedmont Engineering Service, on January 16, 1950, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book X, page 61, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Rutledge Avenue at the joint front corner of Lots Nos. 125 and 126 and running thence along the line of Lot No. 126 S. 64-45 E. 143.3 feet to an iron pin at the rear corner of Lot No. 126; thence N. 29-36 E. 65.4 feet to an iron pin at the rear corner of Lot No. 124; thence along the line of Lot No. 124 N. 64-45 W. 148.4 feet to an iron pin on the Eastern side of Rutledge Avenue; thence along Rutledge Avenue S. 25-15 W. 65 feet to an iron pin at the point of beginning.

This being the same property conveyed to Carl R. Gray, Jr., Administrator of Veterans' Affairs by the Federal National Mortgage Association of Atlanta, Georgia, by deed dated April 10, 1953, and on April 16, 1953, recorded in the Office of the Clerk of Court, Greenville County, South Carolina, in Deed Book 476, at page 427.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned:

SAATISFIED AND CANCELLED OF RECORD  
S-T. H.P. 1977  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:25 O'CLOCK P. M. NO. 26577

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 70 PAGE 561