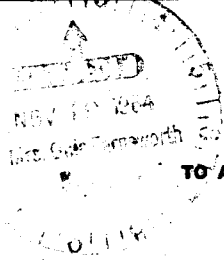


STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



MORTGAGE OF REAL ESTATE

BOOK 978 PAGE 587

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Cecil Campbell

WHEREAS, I, Cecil Campbell

(hereinafter referred to as Mortgagor) is well and truly indebted unto ~~XXXXXXXXXXXXXXXXXXXX~~ W. A. Hopkins

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Five hundred and no/100----- Dollars (\$ 500.00 ) due and payable

on demand after date

with interest thereon from date at the rate of six per centum per annum, to be paid: semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oaklawn Township. BEGINNING at a point near U. S. Route No. 25, about 18 miles from Greenville Courthouse, that is to say, beginning on the J. F. Stoddard line 197.5 feet from center of said aforesaid Route at Iron N., thence S. 76-30 W. 300 feet to Iron N. Thence N. 39-30 W. 145 feet to Iron N., N. 76-30 E. 300 feet to Iron N. thence S. 30-30 E. 145 feet to the beginning corner, as will more fully appear by reference to plat made by Pickell Engineers, August 13, 1947, This is a portion of the land deeded to me by Jess Tripp. Aforesaid plat is recorded in Plat book P, at page 47.

This being that same lot of land conveyed to me by T. I. Campbell by this deed dated August 16, 1947, and recorded in the office of the R.M.C. for Greenville County in Book 318, at page 114.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 1 PAGE 613

SATISFIED AND CANCELLED OF RECORD.  
9 DAY OF Aug 1971  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:15 O'CLOCK A. M. NO. 4132