

FILED
GREENVILLE CO. S. C.

BOOK 978 PAGE 322

NOV 13 4 39 PM 1964

OLLIE FARNSWORTH
R. M. C.



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Pauline E. Knight, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Twenty-Three Thousand and No/100-----(\$23,000.00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Forty-Eight and 19/100----- (\$ 148.19) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on Cherokee Drive, near the City of Greenville, and known and designated as Lot No. 342 of Sector 7 of a subdivision known as Botany Woods, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book YY at Pages 76 and 77, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Cherokee Drive, joint front corner Lots #342 and #343, running thence along the line of these lots, S. 57-11 W. 200.0 feet to an iron pin; thence N. 32-49 W. 47.7 feet to an iron pin; thence N. 49-00 W. 34.5 feet to an iron pin at the joint rear corner of Lots #342 and #341; thence N. 49-00 E. 196.9 feet to an iron pin on the western side of Cherokee Drive; thence along the western side of Cherokee Drive, S. 42-05 E. 89.2 feet to an iron pin; thence continuing along the western side of Cherokee Drive, S. 32-49 E. 20.8 feet to an iron pin, point of beginning; being the same conveyed to me by Southeastern Land Company by deed dated November 10, 1964, to be recorded herewith.

PAID, SATISFIED AND CANCELLED

First Federal Savings and Loan Association
of Greenville, S. C.

H. Ray Davis
Vice President

January 15, 1965

Witness

Minda G. McHaffey

SATISFIED AND CANCELLED OF RECORD

18th DAY OF Jan. 1965

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:04 O'CLOCK P. M. NO. 20199