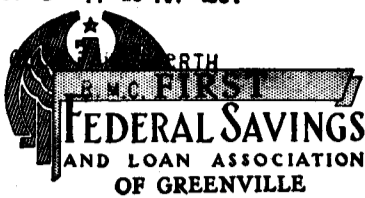


NOV 9 11 20 AM 1964

BOOK 978 PAGE 32



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Lankford Smith, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Eighteen Thousand, Five Hundred and No/100-----(\$ 18,500.00 )

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Nineteen and 20/100-----(\$ 119.20 )

Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, at the southeastern**

**corner of West Lee Road and Waddell Road, near the City of Greenville, being shown as Lot 52 on a plat of Section III of Wade Hampton Gardens recorded in Plat Book YY at page 179 and described as follows:**

**BEGINNING at an iron pin at the southeastern corner of West Lee Road and Waddell Road and running thence with the southern side of West Lee Road, S. 73-14 E. 110 feet to an iron pin at the corner of Lot 53; thence with the lines of Lots 53 and 54, S. 23-24 W. 142.4 feet to an iron pin at the corner of Lot 51; thence with the line of said lot, N. 65-28 W. 151 feet to an iron pin on Waddell Road; thence with the eastern side of said road, N. 31-08 E. 100 feet to an iron pin at the corner of West Lee Road; thence with the curve of the intersection, the chord of which is N. 73-57 E. 52 feet to the beginning corner; being the same conveyed to me by W. G. Raines, et al. by deed dated November 4, 1964, to be recorded herewith.**

PAID, ACCEPTED AND CERTIFIED  
First Federal Savings and Loan Association  
of Greenville, S. C.

*Thomas M. Grech*  
Asst. Vice President

*April 2, 1965*

*Alinda W. Mahaffey*

RECORDED AND CERTIFIED OF RECORD

*5th April 1965*  
*Allie Gansworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AL 8.49 OF BLOCK A NO. 2762 P