MEENVICEE CO. S. C.

NOV 5 3 55 PM 1964

OLLIE FARNSWORTH R. M.C. BOOK 977 PAGE 327

VA Form 28-5438 (Direct Loan) Revised February 1961 Section 1811, Title 38, U.S.C. SOUTH CAROLINA

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MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

William L. Steadman

of , hereinafter called the Mortgagor, is indebted to Greenville, S. C. , as Administrator of Veterans' Affairs, an Officer of the J. S. Gleason, Jr. United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Five Hundred and No/100 Dollars (\$13,500.00), with interest from date at the rate of five and one-four per centum (52 %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Eighty and 91/100 Dollars Mortgagor, in monthly installments of 1964, day of December), commencing on the first (\$ 80.91 day of each month thereafter until the principal and interest and continuing on the first are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and , 1989 . payable on the fifth day of November

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southeasterly side of S. C. Highway No. 14, near the City of Greer, S. C., being known and designated as Lot No. 4 on plat of Maple Heights as recorded in the RMC Office for Greenville County, S. C. in Plat Book MM, page 31, and having according to said plat the following metes and bounds, towit:

BEGINNING at an iron pin on the southeasterly side of S. C. Highway No. 14, said pin being the joint front corner of Lots 3 and 4, and running thence with the southeasterly side of said Highway N 35-25 E 110 feet to an iron pin at the intersection of S. C. Highway No. 14 and an unpaved street; thence with the southwesterly side of said unpaved Street S 33-22 E 183.7 feet to an iron pin; thence S 41-22 W 58 feet to an iron pin, joint rear corner of Lots 3 and 4; thence with the common line of said Lots N 49-25 W 166 feet to an iron pin on the southeasterly side of S. C. Highway No. 14, the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

BATISFIED AND CANOPILED OF RECORD

DAY OF

DAY OF

B. M. G. FOR GREENVILLE COUNTY, S. G.

AT X: O'CLOCK M. NO. 5.7