

GREENVILLE, S. C.

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The State of South Carolina, OCT 29 4 32 PM 1964

County of GREENVILLE

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

THE McALISTER CORP., a South Carolina corporation, SEND GREETING:

Whereas, the said The McAlister Corp.,

a corporation chartered under the laws of the State of South Carolina, in and by its certain promis-

sory note in writing, of even date with these presents, is well and truly indebted to The Southern Bank and Trust Company, Greenville, S. C., in the full and just sum of One Hundred Thousand & no/100 (\$100,000.00) Dollars,

, to be paid as follows: \$20,000.00 on January 10, 1965 plus interest at 6% per annum, \$20,000.00 on April 10, 1965 plus interest at 6% per annum, interest thereafter to be paid quarterly at 6% per annum, balance of principal to be paid on demand on or before 1 year from date

~~with interest thereon from~~

~~at the rate of = = per centum per annum, to be computed and paid =~~

~~until paid in full~~; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said The McAlister Corp.,

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said The Southern Bank and Trust Company, Greenville, S. C., according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to it the said The McAlister Corp.,

, in hand well and truly paid by the said The Southern Bank and Trust Company, Greenville, S. C., at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has grant-

ed, bargained, sold and released and by the Presents does grant, bargain, sell and release unto the said THE SOUTHERN BANK AND TRUST COMPANY, GREENVILLE, S. C.

ALL that certain piece, parcel or lot of land situate, lying and being on the southerly side of Laurens Road in the City of Greenville, County of Greenville, State of South Carolina, being shown on plat of a Portion of McAlister Estate, prepared by Piedmont Engineering Service, dated January 20, 1960, and recorded in the office of the R.M.C. for Greenville County in Plat Book JJJ, Page 1, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the southerly side of Laurens Road at the westerly intersection of Laurens Road with a proposed road (now known as East Antrim Drive) and running thence along the westerly side of said proposed road in a southerly and southwesterly direction 863 feet, more or less, to a point in line of property now or formerly of Perone's; thence turning and running N. 26-11 E. 797.45 feet to a point on the southerly side of Laurens Road; thence turning and running along the southerly side of Laurens Road, S. 55-41 E. 304 feet to the point of beginning.

ALSO ALL that piece, parcel or lot of land situate on the westerly side of Pleasantburg Drive (S.C. Hwy. 291), being shown on plat of Portion of

*Paid in full and satisfied this day of June 1966
Southern Bank and Trust Company
Greenville, South Carolina
By: David Lewis
Witness: M. Throckmorton
Witness: Thomas H. Cohen
Witness: Mary E. White*

SATISFIED AND CANCELLED OF RECORD
DAY OF June 1966
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 6:00 O'CLOCK P. M. NO. 27777

*For Release Set Reopening On. See Red Book 796 Page 293 deal to Uelphine Howard.
See Red Book 787 Page 347 deal to Uelphine Howard.*