| COLDINA OF CREMINITY   | }   | PROBATE  |   |  |
|--|---|--|---|--|
| COUNTY OF GREENVILLE   |   |  |   |  |
| PERSONALLY appeared is sworn states that he saw the w  | before me, within named Fidelity 1                            | Tederal Savings & Loan Association   | on, By: who being duly                                  |  |
| that he with sign  | $m \sim 1$  | and deed deliver the foregoing E<br>witnessed the Execution thereof.   |   |  |
| 10:  | <u>'</u>  |  |   |  |
| day of Out 19  |   | Days of  | Sinclai   |  |
| 1. 16/11/1/20  |   | John State of the  | Linda   |  |
| Notary Public for South Caroli   | AL) na SOUTH CAROLINA DISCUMENTARY                            | SOUTH CAROLINA SOUTH CAROLINA SOUTH CAROLINA SOUTH   | PAROLIMA<br>MENTANY &                                   |  |
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| ·  |   | CENTE CENTE CE   | NOS   |  |
| STATE OF SOUTH CAROLINA  | }   | PROBATE  |   |  |
| COUNTY OF GREENVILLE   |   |  |   |  |
| PERSONALLY appeared before me, 204 3. SmcLai , who being duly sworn states that S he saw the within named Pidelity Federal Savings & Loan Association, By: |   |  |   |  |
| sign, seal and as its act and deed deliver the foregoing Extension Agreement, and  |   |  |   |  |
| that he with witnessed the Execution thereof.  |   |  |   |  |
| SWORN to before me this 19 12  |   |  |   |  |
| day of October 10 Quy & Sinclair   |   |  |   |  |
| Notary Public for South Carolina   |   |  |   |  |
| Recorded October 20, 1964 at 11:59 A. M. #11687  |   |  |   |  |
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| '  | Ħ   | ·   ·   ·   ·   ·   ·   ·   ·   ·   ·  | 5 1. <b>6</b> 11  |  |
|  | щ.  | P 89 473   | , S. C  |  |
| Y Y  | S NO NE   | A. D., 1   | nce for   |  |
| UNT  | SOCIATION<br>E. S. C.<br>RE-ADVAN                             |  | eyand   |  |
| り<br>日<br>日<br>日<br>日  | SSO SSO   | MORTGAGE TO THE STATE OF THE ST | י פֿט פֿרוּדוּ וּ                                       |  |
| TILLE  | N A A WILL BEEN   | PEG S HIROWEANA  | Tesne   |  |
| STATE OF SOUTH CAROLIN GREENVILLE COUNTY TO  | AND LOAN ASSOCIATION GREENVILLE, S. C. AGREEMENT FOR RE-ADVAN | MORTGAGE MORTGAGE 1964 in 30 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.   | Register of Mesne Conveyance for                        |  |
| GRE  |   | 3.0.8 60 35U   | Greenster of Date HVII                                  |  |
| ST   |   | Filed this.  | Fee, \$ LE SO LE SE |  |
|  |   | . File of and  | <b>8</b>  |  |

STATE OF SOUTH CAROLINA