

STATE OF SOUTH CAROLINA :
COUNTY OF GREENVILLE : RELEASE FROM MORTGAGE

BOOK 975 PAGE 522

Greer Federal Savings and Loan Association hereby releases the within described land from the lien of the mortgage given by Grover and Betty Mason recorded in Mortgage Book 865, page 587, R.M.C. Office for Greenville County. Otherwise the mortgage remains unchanged.

WITNESS the hand and seal of Greer Federal Savings and Loan Association by its duly authorized official, this the 19th day of October, 1964.

Signed, sealed and delivered
in the presence of:

Doris A. Carpenter
Ansel M. Hawkins

GREER FEDERAL SAVINGS AND LOAN
ASSOCIATION (SEAL)

BY Fred L. Crow

STATE OF SOUTH CAROLINA :
COUNTY OF GREENVILLE :

Personally appeared before me Doris A. Carpenter and made oath that she saw the within named Greer Federal Savings and Loan Association, by Fred L. Crow, its President, sign, seal and as his act and deed deliver the foregoing Release from Mortgage, and that she with Ansel M. Hawkins witnessed the execution thereof.

SWORN to before me this the
19th day of October, 1964.

Ansel M. Hawkins (SEAL)
Notary Public for S.C.

Doris A. Carpenter

Mortgage & Release Recorded October 20, 1964 at 2:22 P. M. #11662