

OCT 19 11 19 AM 1964
MORTGAGE

OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: BOBBY G. NIXON

Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

organized and existing under the laws of South Carolina , a corporation
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of TWELVE THOUSAND SEVEN HUNDRED FIFTY
& NO/100 ----- Dollars (\$12,750.00), with interest from date at the rate
of five & one-fourth per centum (5 1/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of AIKEN LOAN & SECURITY COMPANY
in FLORENCE, SOUTH CAROLINA
or at such other place as the holder of the note may designate in writing, in monthly installments of
SEVENTY AND 51/100 ----- Dollars (\$ 70.51),
commencing on the first day of December , 19 64 , and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of November , 19 94

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville ,
State of South Carolina:

All that lot of land in the county of Greenville, state of South Carolina, known
and designated as Lot 137 on plat of Avon Park recorded in plat book KK page 71 of
the RMC Office for Greenville County, said lot having a frontage of 90 feet on the
south side of Avon Drive, a parallel depth of 200 feet and a rear width of 90 feet.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to The Western & Southern Life Ins. Co.
on 13 day of Oct. 1964. Assignment recorded
in Vol. 975 of R. E. Mortgages on Page 453

*The debt secured by the within mortgage having
been paid in full, the said mortgage is hereby
declared fully satisfied and the lien forever
discharged.*

*In witness whereof, The Western and Southern
Life Insurance Company by its Vice President
and Assistant Secretary has executed this
satisfaction in its name and under its seal
this the 15th day of September, 1970.*

*The Western and Southern Life Insurance Company
By I. O. Reed Vice President
Wendall Sullivan asst. Secretary*

*Signed Sealed and Delivered
in the presence of
Leslie Jones
Betty Weidner*

SATISFIED AND CANCELLED OF RECORD
7 DAY OF Oct 1970
Ollie Farnsworth
COUNTY, S. C.
1:09 P M NO 8357