

OCT 6 12 01 PM 1984

Travelers Rest Federal Savings & Loan Association  
Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOHN K. TEMPLE, JR.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **FOURTEEN THOUSAND AND NO/100**

DOLLARS (\$14,000.00), with interest thereon from date at the rate of **six** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

OCTOBER 1, 1984

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville known and designated as Lot #17 of Section I of a subdivision known as Fenwick Heights as shown by a plat thereof recorded in the Greenville County R.M.C. Office in Plat Book QQ at page 44 and having, according to said plat the following metes and bounds;

BEGINNING at an iron pin, said iron pin being located on Gippy Court joint front corner of Lots 17 and 18 and running thence along the line of Lot #18, N. 65-40 E., 125 feet to an iron pin, said iron pin being a common corner of Lots 17, 18 and 19; thence along the back lines of Lots 19 and 20, N. 16-35 E. 155 feet to an iron pin; thence N. 44-13 W., 79.4 feet to an iron pin joint rear corner of Lots 16 and 17; thence along the line of Lot 16, S. 46-55 W., 226.8 feet to an iron pin on Gippy Court; thence along Gippy Court S. 31-39 E., 120 feet to an iron pin, the point of beginning.

This being the same property conveyed to me by M. L. Lanford, Jr. by deed to be recorded of even date herewith.

SATISFIED AND CANCELLED OF RECORD  
11 DAY OF April 1967  
Ollie Jansworth  
S. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:11 O'CLOCK P. M. NO. 24429

Lien Released By Sale Under  
Foreclosure 11 day of April  
A.D., 1967. See Judgment Roll  
No. J-9727.

E. Jansman  
MASTER

Attest:  
Nellie M. Smith  
Deputy