

MORTGAGE

SEP 29 4 27 PM 1964
BOOK 973 PAGE 387

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

OLLIE FARNSWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, WILLIAM D. GARRISON, AN
UNMARRIED MAN, of
GREENVILLE COUNTY, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CAMERON-BROWN COMPANY

, a corporation
organized and existing under the laws of SOUTH CAROLINA, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of TWELVE THOUSAND FIVE HUN-
DRED FIFTY AND NO/100 Dollars (\$12,550.00), with interest from date at the rate
of FIVE AND ONE FOURTH per centum (5 1/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of CAMERON-BROWN COMPANY,
900 WADE AVENUE in RALEIGH, NORTH CAROLINA
or at such other place as the holder of the note may designate in writing, in monthly installments of
SIXTY NINE AND 40/100----- Dollars (\$69.40),
commencing on the first day of NOVEMBER, 1964, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of OCTOBER, 1994.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of GREENVILLE,
State of South Carolina:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND SHOWN AND
DESIGNATED AS LOT NO. TWENTY ONE (21) ON PLAT OF APPLE BLOSSOM
TERRACE RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, S. C.,
IN PLAT BOOK "GG", AT PG. 190.

SAID LOT FRONTS ON THE NORTHERLY SIDE OF APPLE DRIVE
115 FEET, HAS A DEPTH OF 161.4 FEET ON THE WESTERLY
SIDE, A DEPTH OF 151.4 FEET ON THE EASTERLY SIDE, AND
IS 137.8 FEET ACROSS THE REAR.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Western & Southern Life Ins. Co.
20
976
Oct 64
125

SATISFIED AND CANCELLED OF RECORD
5 DAY OF Dec 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:15 O'CLOCK P. M. NO. 15825

Lien Released By Sale Under
Foreclosure 5 day of Dec
A.D., 1967. See Judgment Roll
No. 41723
E. Inman
MASTER

attest:
Ollie M. Smith
Deputy